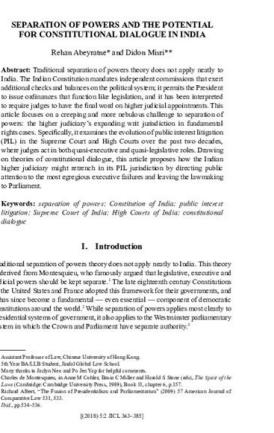


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समिति ~~~~~ माध्यक्ष

प्रारूप समिति ~~~ B.P. अम्बेडकर

मूल अधिकार समिति ~~~ आचार्य च. B. कपलानी

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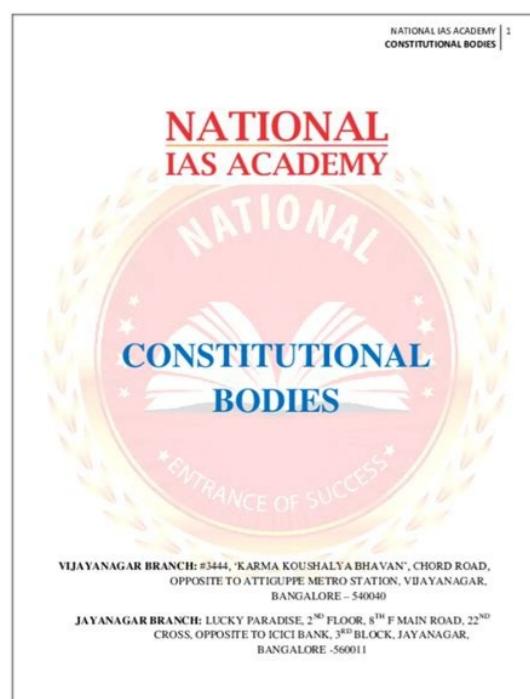
संघ संविधान समिति ~~~ ज. L. नेहरू

प्रांत संविधान समिति ~~~ सरदार पटेल

आन्पसंख्यक समिति ~~~ हीरेन मुख्यमानी

प्रारूप समिति .-

उसका गठन २७ अगस्त, १९५३ को किया गया।



E-Learning document prepared by Dr. Dhananjay Vasudeo Dwivedi, Department of Sanskrit, Ranchi College, Ranchi

Sanskrit: In Eyes of the Indian Constitution and the Supreme Court of India

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Introduction

The importance of Sanskrit is quite evident from its all-India attribution. It goes without saying that it is the basis of most of the modern Indian languages. It is closely associated with the country's cultural heritage and national solidarity. The acquisition of Sanskrit is indispensable not only for the study of the classical books composed in that language, but principally as the mother-language of a great number of Indian dialects. There are numbers of people who identify Sanskrit with a mental makeup which opposes everything modern and hinders progress. This view is wholly untenable. Equally untenable is the attitude which becomes evident in the unfortunate propaganda that Sanskrit is the language of a particular community.

Results and Discussions

If one goes by the proceedings of the Constituent Assembly of India and sections of the Constitution of India adopted in 1949 apart from judgements of Supreme Court of India and some of the High Courts, the importance of Sanskrit would be established. Going by such facts, the Union Government as well as State Governments should promote the study of Sanskrit. It should become integral part of school and college curriculum.

The Comparative Study of Articles 32 and 226 of the Constitution of India

Vishal Singh¹

Introduction

The Constitution of India is the fundamental law of the land. It was drafted to be read and understood by layman and lawman alike, however after the seven decades from the day we got independence the scaled articles of Constitution of India become so difficult that if today a layman would certainly be lost if he is to go by the bare text of Constitution. And the reason is that there is a broad difference between the bare text and what is being followed courtesy several judgements by Hon'ble Courts of law be it Supreme Court, apex court of law in India or be it High Court.

Today world's largest democracy is stood tall and doing great is because it has been now and then supported by its judicial pillar where several have been martyred during this holy struggle. India has been under British rule for over two hundred years straight. Britishers though introduced formal courts of law in India but they didn't allow much discretion to judges to exercise as they codified the laws here. Therefore, when we adopted Constitution in 1950 the courts of law were not conscious enough to venture far from the meaning of the words of laws in force. However, after the emergency of 1975 judiciary began its transformation from judiciary of police state to that of a welfare state in true sense. From here now, courts of law started to adopt purposive interpretation, golden rule of interpretation to the provisions of law in order to do complete justice.

Statement of Problem:

The central issue the researcher will attempt to address through the project the role of judiciary by the interpretation of the jurisdiction of writs under Articles 32 and 226 under the Constitution of India which provide constitutional remedy on violation of fundamental rights. In the light of this, research work will discuss the inter-relation and difference between the power of High Courts and Supreme Court. Further, discuss will concentrate on how the court

¹ Vishal Singh, B.A LL.B(hons) Aligarh Muslim University, LLM- West Bengal National University Of Juridical Science.

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